

Chair of the Council:

Graeme Blenkiron



**Clerk:**  
The Pavilion Building, Front Street  
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[www.framwellgatemoorparishcouncil.co.uk](http://www.framwellgatemoorparishcouncil.co.uk)

To: The Chairman and members of **Framwellgate Moor Parish Council**

Councillors

Dear Members,

You are hereby summoned to attend an **Ordinary Meeting of Framwellgate Moor Parish Council which will be held on Wednesday 2<sup>nd</sup> April 2025, at 6:00pm in The Pavilion Building, Front Street, Framwellgate Moor, Durham, DH1 5BL** for the purpose of transacting the following business.

Yours faithfully,

Clerk, to the Council

### **Agenda**

<b>1</b>	<b>Attendees and apologies for absence</b> To confirm attendees and receive and approve all apologies for absence. Reasons for absence must be given in writing to the Clerk prior to the meeting. 2 Mins
<b>2</b>	<b>Declarations of interest and dispensation requests</b> To receive and accept any declarations of interest (personal or prejudicial) from members in relation to any item to be discussed. 2 Mins
<b>3</b>	<b>Public participation (please notify the Chairman or Clerk in advance)</b> To receive questions and comments from members of the public (maximum 5 minutes per item/per individual, up to a limit of 15 minutes in total)
<b>4</b>	<b>Draft Minutes of the Meeting of the Council on 5<sup>th</sup> March 2025</b> For approval 5 mins
<b>5</b>	<b>Financial Report</b> Actual for previous month and projected for next month For agreement 5 mins
<b>6</b>	<b>Update on Groundsman</b> Clerk 10 mins
<b>7</b>	<b>Van Hire</b> Clerk – Van Lease, Insurance, Tracker 5 mins
<b>8</b>	<b>Review of Policies</b> Standing Order, Corporate Risk Register, Asset Register
<b>9</b>	<b>Website/IT</b> Security and Norton set up

<b>10</b>	<b>Clerk's report</b>
<b>a</b>	For noting
<b>b</b>	<b>Parish matters and ongoing items</b> For noting
<b>c</b>	<b>Planning applications – attached on separate sheet</b> For noting and comments/responses/recommendations
<b>d</b>	<b>County Councillors' report</b> For noting.
<b>e</b>	<b>Members Report</b> For Noting
<b>f</b>	<b>Groundsman's report</b> To be provided by Clerk Discuss / Decide / Action
<b>14</b>	<b>Correspondence</b> For discussion/decision/action
<b>15</b>	<b>Urgent matters (Clerk to use delegated powers) and items for the next meeting of the council.</b> To decide if any items are of sufficient urgency to require immediate attention and to decide on items for the agenda of the next meeting of the council
<b>16</b>	<b>Date and time of next meeting 7<sup>TH</sup> May 2025 6.00pm AGM which will include welcoming new Councillors</b>

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**Residents of the parish are welcome to attend all public meetings of the Parish Council. Members of the public may speak at the discretion of the Chair but may not vote.**